



# ABHILASHI UNIVERSITY

CHAIL CHOWK, TEHSIL CHACHYOT, DISTT. MANDI (H.P.)

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## Form of Application for obtaining the Degree/Diploma

(All Entries should be filled in by the candidate)

(Note: - Students Name, Fathers/ Mothers Name entered in this form should tally exactly with the Matriculation or equivalent Examination Certificate or in the Migration Certificate issued by the other University/Board submitted at the time of admission)

- Name of the Student (In Block Letters)** \_\_\_\_\_  
(In Hindi) \_\_\_\_\_
- Name of the Mother (In Block Letters)** \_\_\_\_\_  
(In Hindi) \_\_\_\_\_
- Name of the Father (In Block Letters)** \_\_\_\_\_  
(In Hindi) \_\_\_\_\_
- Date of Birth of the Student** \_\_\_\_ (DD)/ \_\_\_\_ (MM)/ \_\_\_\_ (YYYY)
- Aadhar Number or NAD id** \_\_\_\_\_
- Qualifying Exam Passed** \_\_\_\_\_ **Board/University** \_\_\_\_\_
- Year of Passing the Exam** \_\_\_\_\_ **Under Roll No.** \_\_\_\_\_ **% of Marks** \_\_\_\_\_
- School/Department joined** \_\_\_\_\_
- Course admitted** \_\_\_\_\_ **Branch** \_\_\_\_\_ **Date/Month of Joining** \_\_\_\_\_
- Date of passing the course** \_\_\_\_\_

*Affix your  
latest passport  
size  
photograph  
with white  
Background*

(Kindly attach copies of all the DMCs of examination passed during the course with this form)

**11. Permanent Address** \_\_\_\_\_

**Pin Code** \_\_\_\_\_ **Contact No** \_\_\_\_\_ **Email** \_\_\_\_\_

**12. Address for correspondence:** \_\_\_\_\_

**Pin Code** \_\_\_\_\_ **Contact No** \_\_\_\_\_ **Email** \_\_\_\_\_

**13. Fee paid for obtaining Degree/Diploma: Rupees 2500.00 (in person) /3000.00 (in absentia i.e. by post) vide University receipt/DD/UTR No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of Finance Officer, Abhilashi University.**

## CERTIFICATE

I certify that all the above entries are correct to best of my knowledge and I have cleared all the dues of Abhilashi University and have filled the form myself.

**Dated:** \_\_\_\_\_

(Signature with Student)

## For office use only

1) Accounts Branch: Fee received Yes/No (if yes) Amount \_\_\_\_\_ through \_\_\_\_\_ date \_\_\_\_\_

2) Examination Branch: Eligible/ Not Eligible for issue of Degree/Diploma (verified by \_\_\_\_\_)

Degree/Diploma: Issued/Not issued S. No.& Date \_\_\_\_\_ (If issued)

Reason for not issuing \_\_\_\_\_

(AR Exams \_\_\_\_\_ )