



ABHILASHI EDUCATIONAL SOCIETY

Nerchowk, Tehsil Balh, Distt. Mandi H.P. 175008

Contact: 01905-243328, 248195, 9418006520

Email: abhilashigroup@gmail.com, website: www.abhilashi-edu.in, www.tramiet.in,
www.abhilashiuniversity.in

Ref. No. AES/Meeting /2015-16/0075

Dated: 02/04/2015

Resolution

A meeting of members and office bearers of Abhilashi Educational Society, Nerchowk, Tehsil Balh, District Mandi H.P. was held on 28/03/2015, under the chairmanship of Dr. Ram Krishan Abhilashi, Chairman, Abhilashi Educational Society in his office at Nerchowk, District Mandi H.P. where 6 out of 6 members were present. The following items were discussed and adopted:


Resolution No. 1: That the society will start the course of B.A. B.Ed. & B.Sc. B.Ed. 2 unites 100 seats through Abhilashi University, Chailchowk, Tehsil Chachyot, District Mandi H.P. 175028.

Resolution No. 2: That the society authorizes Dr. Ram Krishan Abhilashi, Chairman, Abhilashi Educational Society cum Chancellor, Abhilashi University to correspond with NCTE and signed the documents related to above course.

Resolution No. 3: That the land bearing Khasra No. 403 measuring 06-07-06 = 5092 Sq Mtr. bigha is allocated for the Department of Education & Science, Abhilashi University to facilitate the start of the above course.

Resolution No. 4: That the Abhilashi University will not run the B.A. B.Ed. & B.Sc. B.Ed. course as fully self financing course and will charge the students fee as approved by the H.P. State Government and meet out the exceeding expenditure from its own resources.

The meeting ended with the vote of thanks to the chair.


Secretary
Abhilashi Educational Society
Nerchowk, Distt. Mandi (H.P.)

ATTESTED


Rajesh Chandra Verma
NOTARY PUBLIC
MANDI (H.P.)


Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.



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List of Members in R/O Abhilashi Educational Society

| <u>Sr. No.</u> | <u>Name</u> | <u>Designation</u> |
|----------------|--------------------|--------------------|
| 1. | Dr. Ram Krishan | Chairman |
| 2. | Dr. Promila | Vice-Chairperson |
| 3. | Sh. Narender Kumar | Secretary |
| 4. | Sh. Ajay Kumar | Dy. Secretary |
| 5. | Sh. Sanjeev Kumar | Treasurer |
| 6. | Sh. Khajana Ram | Senior Member |

Secretary

Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)

ATTESTED

Rajesh Kumar Verma
NOTARY PUBLIC
MANDI (H.P.)

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

| | |
|--|---|
|  <p>विद्या ददाति विनयम्</p> | <h1 style="text-align: center;">ABHILASHI UNIVERSITY</h1> <p style="text-align: center;">Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.) Ph: 01907-250408, 9418006520, 9816700520, 9816005139 Email: abhilashigroup@gmail.com, website: www.abhilashiuniversity.in</p> |
|--|---|

Ref. No. AU/ Acad 113/2018-19/1876

Date: 08/09/2018

Notification

In pursuance to Sub-Section(4) of Section 12 of the Abhilashi University (Establishment and Regulation) Act 2014 the Hon'ble Chancellor is pleased to constitute the **Management Committee** for **B.A.B. Ed & B. Sc.B. Ed Course** as under:-

- | | |
|---|------------------|
| 1. Dr. Ram Krishan Abhilashi, Chairman Abhilashi Educational Society, (Representative of Sponsoring Body) | Chairman |
| 2. Dr. Lalit Kumar Abhilashi, (Representative of Affiliating University) | Member |
| 3. Dr. Narvada Devi, Principal Abhilashi College of Education | Member |
| 4. Dr. Promila Devi, Dean Department of Education Sciences | Member |
| 5. Dr. Rajesh, Associate Professor | Member |
| 6. Dr. S. K. Shukla, Professor | Member |
| 7. Er. Kapil Kapoor, Registrar Abhilashi University | Member Secretary |

Registrar

Copy to the following for information:-

1. All above named officers.
2. P.A. to Hon'ble Chancellor, Pro-Chancellor & Vice-Chancellor.

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

ATTESTED

Rajesh Kumar Verma
NOTARY PUBLIC
MANDI (H.P.)

Registrar



ABHILASHI EDUCATIONAL SOCIETY

Nerchowk, Tehsil Balh, Distt. Mandi H.P. 175008

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Page-
23

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
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Secretary

Abhilashi Educational Society
Nerchowk, Distt. Mandi (H.P.)

ATTESTED


NOTARY PUBLIC
MANDI (H.P.)


Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.



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| 6. | Sh. Khajana Ram | Senior Member |


Secretary

Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)

ATTESTED


Rajesh Kumar Sharma
NOTARY PUBLIC
MANDI (H.P.)


Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.



ABHILASHI UNIVERSITY

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Ref. No. AU/ Acad 13/2018-19/1876

Date: 08/09/2018

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|---|------------------|
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| 2. Dr. Lalit Kumar Abhilashi, (Representative of Affiliating University) | Member |
| 3. Dr. Narvada Devi, Principal Abhilashi College of Education | Member |
| 4. Dr. Promila Devi, Dean Department of Education Sciences | Member |
| 5. Dr. Rajesh, Associate Professor | Member |
| 6. Dr. S. K. Shukla, Professor | Member |
| 7. Er. Kapil Kapoor, Registrar Abhilashi University | Member Secretary |

Registrar

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Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

ATTESTED

Rajesh Kumar Verma
NOTARY PUBLIC
MANDI (H.P.)

Registrar

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हिमाचल प्रदेश HIMACHAL PRADESH

034311

विक्रय पत्र

बै नामा भूमि मूल्यतः 18,00,000/-रु0 स्वाम्य किता 4 मूल्यतः 90,000/-रु0 पर लिखित ।
माल 7-00रु0
मै गंगा राम पुत्र भवर्धन पुत्र धनी राग आयु 42 साल शिवाजी मौजा नौग्रो, तहसील चव्योट
जिला मण्डी हिमाचल प्रदेश का हूँ । जो कि मेरी मलकियत भूमि खाला नम्बर 55मिन, खतीनी
नम्बर 71 गिन खसरा नम्बर 361 मे से 1/3 भाग रकबा नम्बर 2-10-0 दिया व खसरा
नम्बर 403 रकबा नम्बर 6-7-6 दिया सालम इस प्रकार कुल रकबा नम्बर 8-17-6 दिया
रिपत गुवाल नौग्रो/52, तहसील चव्योट, जिला मण्डी हिमाचल प्रदेश में है को कुल हम
इसके सहित बरक अभिलाषी शिक्षा समिति नेरवीक, तहसील सदर जिला मण्डी हिमाचल प्रदेश
को गु0 18,00,000/-रु0 (गु0 अज़ारह लाख रुपए) आध जिसका गु0 9,00,000/-रु0 (गु0 नौ
लाख रुपए) होता है, मैं शिक्षण संस्थान चलाने हेतु पिछन कर दिया है ; कच्चा उक्त रकबा
व आभिलाषी शिक्षा समिति नेरवीक, तहसील सदर, जिला मण्डी हिमाचल प्रदेश को मौका पर
दे दिया है तथा मूल्यतः की कताई राशि पहले ही अफेसाओं से प्राप्त कर ली है । अब आज
दिन के बाद उक्त भूमि पर हमारा कोई भी अधिकार नहीं रह गया है, अपितु आज दिन के
बाद उक्त भूमि के पूर्ण रूप से स्वागि-अधिकारी एवम् भोला उक्त शिक्षा समिति ही होगी !
उक्त रकबा हर प्रकार से मुक्त है ! इस कारण उक्त भूमि के क्रय व विक्रय करने में कोई भी
बाधा नहीं है ! नकल जगज्योती बाकत 2005-2006, एक साला औसत व उक्त शिक्षा समिति

गंगा राम

...कनश:2

Certified Copy

उप मजिस्ट्रेट
चव्योट स्थित मोहर
जिला मण्डी (हिमाचल)



हिमाचल प्रदेश HIMACHAL PRADESH

034309

.2.

यह पंजीकरण प्रमाण पत्र संख्या 48/2001 संलग्न है, शिक्षा समिति को हिमाचल प्रदेश सरकार राजस्व विभाग पत्र संख्या रेव0-बी0-एफ0(10) 477/2009 दिनांक 29-1-2010 के तहत स्वीकृत प्रदान हुई है। अतः यह विक्रय पत्र अपनी स्थिर बुद्धि में साक्षियों के समक्ष तहसील चण्योट के ग्यान गोहर पर लिख दिया गया तथा पढ़-सुन व सोच-समझ कर हस्ताक्षरित किया कि प्रलेख रहे समय पर काम आए। दिनांक: 9-2-2010 स्थान: गोहर।

Gangra R
हस्ताक्षर विक्रेतागण

हस्ताक्षर विक्रेतागण

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Chandigarh
Abhinashi Educational Society
Nar-Chowk, Distt. Mandi (H.P.)

उप पंजीकाय्यक
चण्योट स्थित गोहर
जिला मण्डी (हि0प्र0)

तारा चन्द पुत्र बैसराम पुत्र झामडिया
निवासी गाँव कोहड़ी डा0 बाल्ट तहसील
चण्योट जिला मण्डी हिमाचल प्रदेश

धर्म सिंह पुत्र भागीरथ पुत्र
रोडू राम निवासी गाँव मण्ड
डा0 चेलचौक तहसील चण्योट
जिला मण्डी हिमाचल प्रदेश

पहचानकर्ता :
[Signature]

हस्ताक्षर विक्रेतागण
[Signature]

हस्ताक्षर विक्रेतागण
[Signature]

MAHENDER PAL
Documents Vrmc.

Veh. Chashiot at Gohar (H.P.)

SRNO 87 dt 9-2-10



हिमाचल प्रदेश HIMACHAL PRADESH

034310

Gangotri

Certified Copy

उप मंडल अध्यक्ष
बच्चोट स्थित गोहर
जिला मण्डी (हिमाचल)

जिला मण्डी (हिमाचल)



हिमाचल प्रदेश HIMACHAL PRADESH

003618

Ganga R.

Certified Copy

Umay
उप पंजीकाध्यक्ष
चच्योट स्थित गोहर
जिला मण्डी (हिमाचल)

[Signature]
उप पंजीकाध्यक्ष
चच्योट स्थित गोहर
जिला मण्डी (हिमाचल)

Deed Endorsement Details

पंजी: मण्डी

सब रजिस्ट्रार : चण्डी

Book No.: 1 Registration No: 67/2010 Registration Date : 09-Feb-10
 Reference No.: 111/2010 Deed Name: SALE/ CONVEYANCE
 Sub Deed Name: Sale of Share, Without Built Up Area, Outside NAC Area, to Non Agriculturist
 Presentation Date: 09-Feb-10 Presenter : Ganga Ram S/o Gavardhan R/o Nabgaw
 No. of Deed Pages: 2 No. of Additional Pages: 3 No. of Annex. Pages: 3

Stamp Papers Detail:

[4] No(s) of Stamp Papers, Purchased From Treasury gohar, Vide No. 1011 Dated 09/02/2010, Amounting to Rs.90000/-

Fee Details:

Registration Fee: 25000 Pasting Fee: 2 Total Fee: 25002
 Receipt No.: 110/2010 Receipt Date: 09-Feb-10

Additional Book Pasting Details:

Total No of Pages: 5
 Pasting Date : 09-Feb-10
 Additional Book No: 1
 Volume No.: 399
 From Page: 61
 To Page : 65

Supplementary Book Pasting Details:

No of Pages Annexure Pages: 3
 Pasting Date : 09-Feb-10
 Supplementary Book No : 1
 Volume No: 26
 From Page: 11
 To Page: 13

Certificate of Registration

[As per the provisions of Registration Act]

The Contents of this document were read over and explained to the Executant(s)/
 Presentor(s) who understood all the conditions and admit(s) them to be true and correct.
 Hence, the Document is hereby **REGISTERED**.

Certified Copy

उप पंजीकार
 चण्डी स्थित गोहर
 जिला मण्डी (हि0प्र0)

हस्ताक्षर
 (सब रजिस्ट्रार)

Party Details

दिनांक: 09/02/2010

Reference No. 111/2010

सब रजिस्ट्रार : चच्छोट

PhotoGraphs



Party Name and Address

Finger Prints and Signatures

Seller

1. Ganes Ram 't Gavardhan 't Dhanu Ram, R/o Naugraw
Tehsil Chachyot Distt. Mandi H.P.



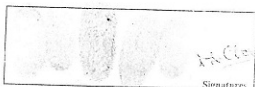
Buyer

1. Ashwasi Shiksha Samiti, Ner Chawak Tehsil Sadar Distt.
Mandi H.P.

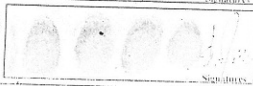


Witness

1. Tara Chand 't Besar Ram, 't Bhumariya, R/o Karchari
Tehsil Sadar Distt. Mandi H.P.



2. Dharm Singh 't Bhagi Rath 't Roda Ram, R/o Ganai
Tehsil Chachyot Distt. Mandi H.P.



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Identifier

उप पंजीकृत
चच्छोट स्थित गोहर
जिला मण्डी (हि०प्र०)

सब रजिस्ट्रार
चच्छोट, जिला मण्डी (हि०प्र०)

Party Details

Reference No. 111/2010

सब रजिस्ट्रार : चण्डी

Party Name and Address

Finger Prints and Signatures

Identifier

1. Heno Singh Nambardar vs Achhara Ram vs govind Ram
Halaqua Sidhpur Tehsil Chachyot Distt. Mandi H.P.



हस्ताक्षर
(सब रजिस्ट्रार)

Certified Copy

उप पंजीकाध्यक्ष
चण्डी सिंह गोहर
जिला मण्डी (हिप्रप्र)

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उप पंजीकृत
चव्योट स्थित गोहर
जिला मण्डी (हि०प्र०)

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 $\frac{2}{2} \cdot 13 = 13 - 6$
 $\frac{2}{2} \cdot 13 = 13 - 6$

2010

नकल जम्मा शहरा किता कर फलान मी
 नालीवा - 52 नदलीवा
 नालीवा जिला नदली

पैमाना क हिसाब वीरु (20) कर्म जाली इन्च



उत्पादित किता जालीवा नदली जम्मा शहरा किता कर
 नालीवा लडा के खली नदलीवा 52 नदलीवा
 दिता जम्मा 1

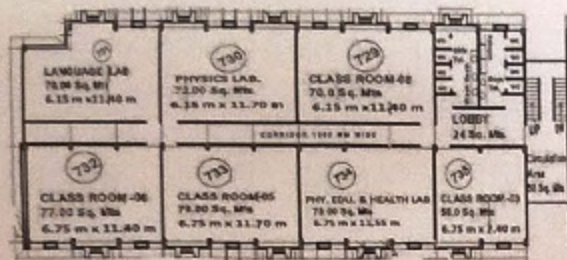
पैमाना 20 इन्च
 नालीवा जिला नदली
 दिता 1/1/18

DEMARCATED MAP

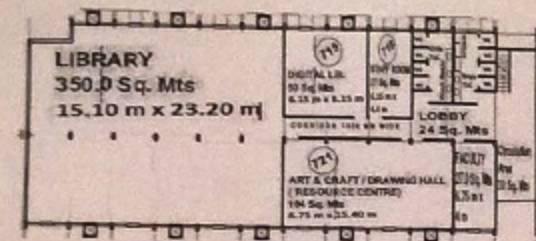
PROPOSED COURES: - B.A. B.ED. / B.SC. B.ED.

DEPARTMENT OF EDUCATION AND SCIENCE
ABHILASHI UNIVERSITY, CHAILCHOWK, TEHSIL CHACHYOT, DISTRICT MANDI H.P.
ON KHASRA NO. 403 MUHAAL NAUGRAWN, TEHSIL CHACHYOT, DISTRICT MANDI H.P.

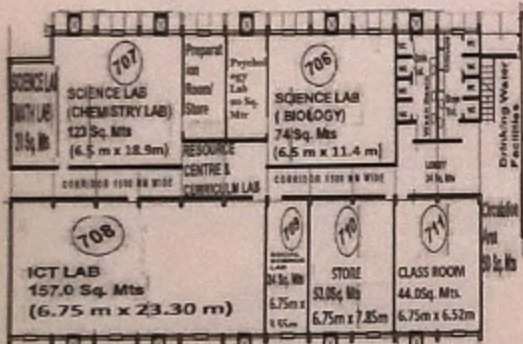
TOTAL LAND AREA = 5092 SQ. MTR.
TOTAL BUILT UP AREA = 4716 SQ. MTR.



SECOND FLOOR PLAN

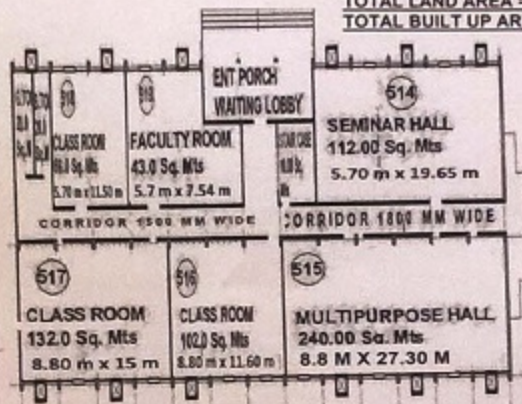


FIRST FLOOR PLAN

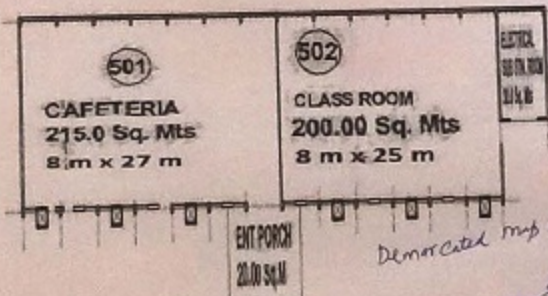


GROUND FLOOR PLAN

Block L

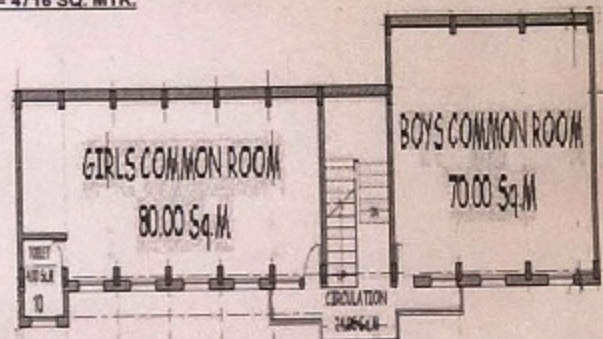


SECOND FLOOR PLAN

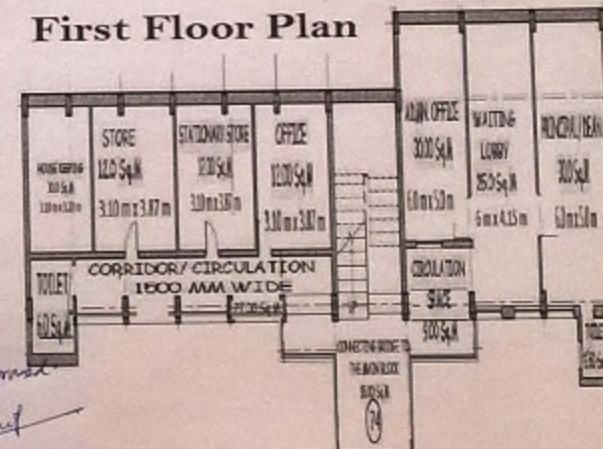


GROUND FLOOR PLAN

Block B




First Floor Plan



Ground Floor Plan

Block E


| | | | |
|---|---|---|---|
|  Secretary Abhilashi Educational Society Ner-Chowk, Distt. Mandi (H.P.) | Architect B.R. Rahi No. CA/2002/29976 ARCHITECT | DEMARCATED MAP DEPTT. OF EDUCATION & SCIENCE | DEPTT. OF EDUCATION & SCIENCE, ON KH. NO. 403 ABHILASHI UNIVERSITY (Managed by Abhilashi Education Society) AT CHAIL-CHOWK, TEH. CHACHYOT DISTT. MANDI, HIMACHAL PRADESH |
|---|---|---|---|

Land Use & Conversion Certificate

It is certified that Abhilashi Educational Society has purchased the land on Kharsra No. 403 Muhal Naugrun, Tehsil Chachyot, Distt. Mandi measuring 06-07-06 Bighas (5092 Sq. M) vide Land registration No. 67/2010 dated 09-02-2010 and the land is converted to the name of Abhilashi Educational Society vide mutation No. 373 dated 20/02/2010 for use of Educational Institution. The above land is being used for Department of Education and Science, Abhilashi University, Chailchowk, Distt. Mandi.

Hence, land Use & Conversion certificate is issued.

Dt: - 12/08/2014.


Tehsildar
Chachyot at Gohar,
Mandi H.P.

~~Tehsildar~~
Teh. Chachyot at Gohar
Distt. Mandi



“सत्यमेव जयते”

ग्राम पंचायत चच्योट

विकास खण्ड गोहर, जिला मण्डी (हि०प्र०)

प्रधान:-
दीपा

फोन :- 98827-52194

क्रमांक LC/NR/L/2015-16

दिनांक 25.11.15

भू उपयोग (Land Use) प्रमाण पत्र

प्रमाणित किया जाता है कि अभिलाषी शिक्षण-समिति के पास 50-03-00 भूमि, खाता खतौनी न० 121/155, खसरा न० 322,323,327,329,330,334,335,336,362,363,364, 365,366,558/402,403,408 खाता खतौनी न० 58/70 खसरा न० 361, खाता खतौनी न० 76/89 खसरा न० 333 खाता खतौनी न० 77/90 खसरा न० 346 खाता खतौनी न० 378/462 खसरा न० 68,124,126,244,246,253/1,256,257 258,277 खाता खतौनी न० 2 मिन/5 खसरा न० 242 खाता खतौनी न० 245/292 खसरा न० 245,249 खाता खतौनी न० 151/176 खसरा न० 224,254,255,286,288,289,290,374 377,382,385,472 कुल रकबा 50-03-00 बिचा मुहाल नौयावं एवं चच्योट, तहसील चच्योट जिला मंडी, पटवार सकिल चच्योट में शिक्षण संस्थान चलने हेतु नाम दर्ज है।

उपरोक्त भूमि मे से खसरा न० 403 मुहाल नौयावं, तहसील चच्योट रकबा 06-07-06 बिचा (5092 वर्ग मीटर) भूमि पर प्रस्तावित शिक्षा एवं विज्ञान विभाग, अभिलाषी विश्वविद्यालय, चैलचौक, तहसील चच्योट, जिला मंडी (हि०प्र०) के प्रयोग हेतु भू उपयोगीता (Land Use) प्रमाण पत्र जारी किया जाता है।


अतः प्रमाण पत्र प्रेषित है।

प्रधान
ग्राम पंचायत चच्योट
विकास गोहर, जिला मण्डी (हि०प्र०)

Land Classification Certificate

It is certified that Abhilashi Educational Society own the land on Kharsra No. 403 Muhal Naugrun, Tehsil Chachyot, Distt. Mandi measuring 06-07-06 Bighas (5092 Sq. M). The above land is being used for Department of Education and Science, Abhilashi University, Chailchowk, Distt. Mandi. The said land and the above institution falls under rural area under Gram Panchyat Chachyot, Tehsil Chachyot, District Mandi H.P. In rural area the Gram Panchyat is the competent authority for issuing land conversation, land use and approval of building plan. Hence, land classification certificate is issued.

Dt: 07-12-2018


Sub Divisional Magistrate
Chachyot at Gohar,
Mandi H.P.
Sub Divisional Magistrate,
Chachyot Sub Division Gohar, Mandi H.P.

Government of Himachal Pradesh
Department of Higher Education

No.EDN-A-Ka(1)-12/2009-Pl-I

Dated; Shimla-171002

4th March, 2014

ESSENTIALITY CERTIFICATE

This is to certify that land measuring 51-17-11 Bighas as detailed below situated in Mohal/Mauza Naugrawn and Chachiot, Patwar Circle Chachiot, Tehsil Chachiot, District Mandi is required by Abhilashi Educational Society, Ner Chowk, District Mandi for the purpose of establishing of a Private University namely Abhilashi University.

| Location of proposed Land | Khasra no. | Area |
|---|--|-----------------|
| Mohal Naugrawn, Patwar Circle, Chachiot, Mandi. | 322, 323, 327, 329, 330, 334, 335, 336, 362, 363, 364, 365, 366, 558/402, 403, 408 | 32-05-15 |
| | 361 | 02-10-00 |
| | 333 | 02-02-06 |
| | 346 | 00-08-05 |
| | 324 | 00-03-16 |
| Mohal Chachiot, Patwar Circle Chachiot, Mandi | 68, 124, 126, 244, 246, 253/1, 256, 257, 258, 277 | 09-12-08 |
| | 242 | 01-00-00 |
| | 245, 249 | 01-19-00 |
| | Khata no. 151/76 Kita 12 | 00-05-06 |
| | 67 | 01-10-15 |
| Total Land | | 51-17-11 |

- (i) This land is recommended for transfer after ascertaining the eligibility of transferee as per the criteria laid down by the department.
- (ii) This land is recommended for transfer in favour of party as the same is essentially required for the aforesaid purpose. The aforesaid activities can not be run in a lesser area.
- (iii) This land is recommended for transfer after obtaining all NOCs from all relevant departments/authorities and after ensuring adherence to any guidelines of the department, under Rule 38-A of the H.P. Tenancy and Land Reforms Rules.

Yours faithfully,

(Pushpa Chaudhary)
Under Secretary (Hr. Education) to the
Government of Himachal Pradesh.

Endst. No. EDN-A-Ka(1)-12/2009-Pl-I

Dated; Shimla-171002

4th March, 2014

Copy to:-

- Dr. R.K. Abhilashi, Chairman, Abhilashi Educational Society, Ner Chowk, District Mandi, HP w.r.t. letter no. AES/NRC/2013-14/3204 dated 20th February, 2014.
- The Principal Secretary (Revenue) to the Government of H.P., Shimla-2.
- The Pr. Secretary (Hr. Education) to the Govt. of H.P., Shimla-2.
- The Director, Higher Education, H.P., Shimla-171001, for information and necessary action.
- The Deputy Commissioner, Mandi, District Mandi, H.P.
- The Labour Commissioner, H.P., Shimla-1.
- Guard file.

ATTENDED

Rajesh Kumar
NOTARY PUBLIC
MANDI

(Pushpa Chaudhary)
Under Secretary (Hr. Education) to the
Government of Himachal Pradesh.

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi



“सत्यमेव जयते”

ग्राम पंचायत च्योट

विकास खण्ड गोहर, जिला मण्डी (हि०प्र०)

प्रधान:-

दीपा

मो :- 98827-52194

क्रमांक LC/AU/205-16


दिनांक 05-11-15

अनापति (NOC) एवं भू स्थानान्तरण (Land Conversion)

प्रमाण पत्र

अभिलाषी शिक्षा समिति द्वारा संचालित अभिलाषी विश्वविद्यालय परिसर मे खसरा न० 403 मुहाल नौगावं, तहसील च्योट रकबा 06-07-06 बिघा (5092 वर्ग मीटर) भूमि दर्ज है। उक्त भूमि पर प्रस्तावित शिक्षा एवं विज्ञान विभाग, अभिलाषी विश्वविद्यालय, चैलचौक, तहसील च्योट, जिला मंडी (हि०प्र०) के उपयोग हेतु भवन निर्माण के लिए अनापति (NOC) एवं भू स्थानान्तरण (Land Conversion) प्रमाण पत्र जारी किया जाता है।

अतः प्रमाण पत्र प्रेषित है !

प्रमाण  5-11-15
ग्राम पंचायत च्योट
विकास गोहर, जिला मण्डी (हि०प्र०)

16/11

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE
HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL



प्रदेश HIMACHAL PRADESH

B 761199

Affidavit

1. Dr. Ram Krishan Abhilashi son of Sh. Tulsi Ram and Chairman of the Abhilashi Educational Society aged about 46 years, resident of Village. Karehari P.O. Balt Tehsil Balh Distt. Mandi (HP) 175008 am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at New Delhi seeking grant of recognition/permission on for conducting a course in Teacher Education titled Department of Education & Sciences, Abhilashi University, Chailchowk, Tehsil Chachyot District Mandi (HP) with intake of 100 seats (50 seats for B.Sc. B.Ed and 50 seats for B.A. B.Ed.).

2. That the Abhilashi Educational Society, Nerchowk, Distt. Mandi (HP) is in possession of land as per the following description:

2.1. Total Area of the land (in sqr. Mts.): 5092 Sq Mtr.

2.2. Address: Chailchowk, Village Naugrawn, P.O. Chailchowk, Chachyot, District Mandi H.P.

Plot No. 0

Khasra No. 403

Village/Town/City: Chailchowk

District Mandi

State: Himachal Pradesh.

ATTESTED

Purnap Raj Sharma
NOTARY PUBLIC
MANDI (H.P.)

50
997

Chairman Abhilashi Edo. Society
Nerehole Distt M... ..



[Handwritten signature]

[Handwritten signature]

INDIA NON JUDICIAL

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Bounded by
North: Department of Engineering
South: Herbal Garden
East: Hospital
West: Department of Pharmacy

Registered in the office of: Sub-Registrar, Chachyot District Mandi H.P. on 09/02/2010.

3. That the land is on permanent ownership basis.
4. That the land is free from all encumbrances. It is run the Education Institution.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. EDN-4-Ka(1)-12/2009-Pt.-I dated 04/03/2014 and the development authority i.e. gram panchyat has issued land use certificate.
6. That the said premises shall not be used for running any non-educational activity, other than the education programme.
7. That the copy of affidavit shall be displayed on the website of the institution for general public.
8. I do hereby swear that my declaration under paras (a) to (7) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant Laws.

Signature: 

Name of Applicant: Dr. Ram Krishan Abhilashi
Abhilashi Educational Society
Address: Chairman, Abhilashi Educational Society
Nerchowk, District Mandi H.P. 175008.

Tel No. 09418006520

E-Mail: drabhilashi@gmail.com

Web Site: www.abhilashiuniversity.com

Date: 7-12-18
Place: Narchole

7-12-18
Certified that the Contents of the
Declaration affirmation statement
made on oath have been read over
and explained to the deponent/exec-
utant who seems to understand
the declaration/affirmation/State-
ment of law of fact. Witness of

WITNESSED

Purnap Raj Sharma
NOTARY PUBLIC
MANDI H.P.

I know personally the deponent
who has signed in my presence.



Signature of Identifier


Non Encumbrance Certificate

It is certified that Abhilashi Educational Society own the land on Kharsra No. 403 Muhal Naugrun, Tehsil Chachyot, Distt. Mandi measuring 06-07-06 Bighas (5092 Sq. M). The above land is being used for Department of Education and Science, Abhilashi University, Chailchowk, Distt. Mandi. The land is fit for running the educational institution and the said land is free from all encumbrances.

The Non-Encumbrance Certificate is issued.

Dt: 15-02-2018


 नायब सहायक
 चक्योट, तहसील चक्योट,
 जिला मण्डी हिमाचल प्रदेश


 नायब सहायक
 चक्योट, तहसील चक्योट,
 जिला मण्डी (हिमाचल प्रदेश)

BUILDING COMPLETION CERTIFICATE

We Architect B. R. Rahi and Rukmani Devi, President, Gram Chachyot, Block Chachyot, Distt. Mandi (H.P.) hereby certify that the institution namely Department of Education and Sciences, Abhilashi University situated at Chailechowk, (Naugrawn), P.O. Chaillachowk, Tehsil Chachyot, Distt. Mandi (H. P.) have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

| | | |
|----|--|--|
| 1. | Name of the society/trust i.e. Management of the institution | Abhilashi Educational Society |
| 2. | The society/trust i.e. Management of the institution is having the PAN/TAN No. | Copy enclosed: Yes (✓) (Annexure-I) |
| 3. | Name of the institution | Department of Education and Sciences, Abhilashi University, Chailechowk, (Naugrawn), P.O. Chaillachowk, Tehsil Chachyot, Distt. Mandi (H. P.) |
| 4. | <p>A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009</p> <p>Note: Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."</p> | <p>Copy enclosed: Yes (✓) (Annexure-II)</p> <p>In the state of Himachal Pradesh the land is used to be allotted to a society under compliance of Himachal Pradesh Tenancy and Land reforms Act 1972 of its clause 2 section (H) of land Act 118 of its ruling 38 A and its sub rule 3 section (F).</p> <p>So as per by laws of the above said Parent Body i.e. Abhilashi Educational Society Land Act, the land was allotted in the name of Abhilashi Educational Society, Ner Chowk, Distt. Mandi (H.P.) and also informed that the society, in compliance to the Govt. Act, has to make it clear that for what purpose the land would be used in the sanction letter it is clearly mentioned that the society will use the land for the purpose of sitting up the Department of Education & Sciences, Abhilashi University</p> |
| 5. | Location with khata/khasra/Street No./Ward No., Name of the Place, Corporation/Municipality/Panchayat. | KH. No.403, Mohal Naugrawn, Gram Panchayat, Chachyot, Distt. Mandi (H.P.) |

ATTESTED

Rajesh [Signature]
NOTARY PUBLIC
MANDI (H.P.)

Chairman [Signature]
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

| | | |
|-----|---|--|
| 6. | Date of Registration of Land | 09/02/2010 |
| 7. | Registered in the office of Sub- Registrar / Tehsildar with address | Sub- Registrar, Chachyot, Distt Mandi (H.P.) |
| 8. | The Location of the land of the institution is in a single plot or different plots | Single |
| 9. | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned | N/A |
| 10. | Type of ownership of land | Ownership |
| 11. | Building plan approved by (address of Corporation / Municipality/ Panchayat/any other Govt. Agency | Gram Panchyat, Chachyot |
| 12. | Year of Completion of construction of the building | 2015 |
| 13. | Purpose for which the building is being used / proposed to be used | For Department of Education & Sciences |
| 14. | Electricity connection No. | BNG-1 |
| | Telephone connection No. | 01907-250011 |
| | Water connection No. | Bore Bell |
| 15. | Total land area of the institution | 5092 Sqmt |
| | Total built up area of the institution | 4716 Sqmt |
| 16. | Total land area earmarked for particular teacher training programme along with name of the course | 4716 Sqmt for B.A.-B.Ed./B.Sc.-B.Ed. |

ATTESTED

Rajesh [Signature]
NOTARY PUBLIC
MANDI H.P.

Chairman [Signature]
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

| | | | | |
|-----|---|---|----------------|---------|
| 17. | Total built up area earmarked for particular teacher training programme along with name of course | 4716 Sqmt for B.A.-B.Ed./B.Sc.-B.Ed . | | |
| 18. | Detail of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify) • (the column to be filled up in case the building of the institution is of more than one floor) Detail of construction of building Floor wise (attached annexure no- | | Area | Roofing |
| | | Block L | | |
| | | Ground Floor | 770.00 Sqm. | RCC |
| | | First Floor | 770.00 Sq. Ft. | RCC |
| | | Second Floor | 770.00 | RCC |
| | | Total | 2310.00 Sqm. | |
| | | Block-E | | |
| | | Ground Floor | 255.00 Sqm. | RCC |
| | | First Floor | 375.00 Sqm. | RCC |
| | | Total | 636.00 Sqm. | |
| | | Block-B | | |
| | | Ground Floor | 650.00 Sqm. | RCC |
| | | Second Floor | 1120.00 Sqm. | RCC |
| | | Total | 1770.00 Sqm. | |
| | | Total built up area | 4716.00 Sqm | |
| 19. | Detail of Land Use Certificate for Educational Purposes from the concerned Govt. authorities/ any other Govt. local body details thereof. (* | Date of issue of certificate 12/08/2014 and 05/04/2015 Issued By : Secretary, Higher Education, Govt. of Himachal Pradesh & Gram Panchayat Chachyot, Tehsil Chachyot, Dist. Mandi H.P. and Tehsildar chachyot, District Mandi | | |

On verification of the above on site, I hereby certified that:-

- The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

Architect
B. R. Rahi
Signature with Seal
No. CA/2002/29975

| | |
|--|---|
| Name of the approved/authorized Engineer/Architect | B. R. Rahi |
| Designation | Architect |
| Office Address | Shop No. 5, Narosh Chowk, Sunder Nagar, Mandi |

Certified by the competent govt. authority/local govt. body

| | |
|---------------------------------|---------------------------------------|
| Name of the competent authority | Rukmani Devi |
| Designation | President |
| Office Address | Gram Panchayat Chakryot, Distt. Mandi |

Countersigned by the authorized representative of the management of the institution.

Signature with Seal
Secretary

| | | |
|--|---|---|
| Name of the authorized representative of the society/trust running the teacher training programme. | Narender Kumar, | Abhilashi Educational Society Ner-Chowk, Distt. Mandi (H.P.) |
| Designation | Secretary | |
| Name of the Society/trust | Abhilashi Educational Society | |
| Office Address | V.P.O Ner Chowk, Tehsil Balh, Distt. Mandi (H.P.) | |

Date: 17/5/2018

ATTESTED

Rajesh Kumar
NOTARY PUBLIC
MANDI (H.P.)

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

ANU-62



ABHILASHI UNIVERSITY

Chail Chowk, Tehsil Chachyot, Distt. Mandi (H.P.)

Ph: 01907-250408, 9418006520, 9816700520, 9816005139


Email: abhilashigroup@gmail.com, website: www.abhilashi-edu.in,
www.tramlet.in, www.abhilashtuniversity.in

Ref. No.Au/

Dated:06/12/2018

UNDERTAKING

This is a new institute hence NAAC is Not Applicable.


6/12/18
Registrar,
Abhilashi University, Chail-Chowk
Teh. Chachyot Distt. Mandi (H.P.)



Abhilashi University

Chailchowk (Chachiot) Distt. Mandi (H.P.)
Ph: 01907-250406, 9418006520, 9816700820, 9816006139

Ref. No: AU/ACad-B.A. B.Ed./2015- 7349

Dated: 05/06/2015

No Objection Certificate

As the Affiliating Body this University/SCERT has 'No Objection' to affiliate the applicant institution Department of Education & Sciences, 'Abhilashi University Chail Chowk (Naugrown) Tehsil Chachyot, Distt. Mandi (H.P.) 175028 and/or the programme recognized by B.A. B.Ed. & B.Sc. B.Ed. Committee of the National Council for Teacher Education (NCTE) subject to fulfillment of the conditions for affiliation of this University/SCERT.

Such affiliation will ensure adoption of the Programme-Curriculum prescribed by the NCTE, conduct of examinations and award of Degrees. The University/SCERT will also participate in the faculty recruitment process and certify the approved faculty list.

As the Affiliating Body, the University/SCERT will also monitor the functioning of the institution to ensure its adherence to the Norms and Standards prescribed by NCTE and observance of our conditions of affiliation.

Registrar

Signature:

Name: Major (Retd.) J.C. Patial

Registrar
Abhilashi University Mandi
at Chailchowk Distt. Mandi (H.P.)

Date: 05/06/2015

Chairman

Abhilashi Educational Society

ATTESTED

Rajesh K. Sharma
NOTARY PUBLIC
MANDI (H.P.)

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.



ABHILASHI EDUCATIONAL SOCIETY

Nerchowk, Tehsil Balh, Distt. Mandi H.P. 175008

Contact: 01905-243328, 248195, 9418006520

Email: abhilashigroup@gmail.com, website: www.abhilashi-edu.in, www.tramiet.in,
www.abhilashiuniversity.in

Ref. No. AES/2017-18

Dated: 5/10/2018

Undertaking

It is to undertake that this Abhilashi Educational Society, Nerchowk, District Mandi H.P. 175008 is a Non-Profit making society which is actively involved in running Educational institutions. It is further, certified that this society and the institute managed by this society run on no profit no loss basis.


Secretary

Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)

ATTESTED


Rajesh K. Sharma
NOTARY PUBLIC
MANDI (H.P.)


Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

To Whom it May Concern

This is to certify that the Abhilashi Educational Society registered under Societies Registration Act XXI, 1860 vide registration no. 48/2001 date 21/05/2001 is a nonprofit society and runs its institutions on no profit no loss basis.

Dated: 07/12/18.

Sub Divisional Magistrate

Chachyot at Gohar

Sub Divisional Magistrate,

Chachyot Sub Division Gohar, Mandi H.P.

CHAIRMAN
Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)

Attested to be a true copy

Pushap Raj Sharma
NOTARY PUBLIC
MANDI H.P.

कार्यालय पंजीयक समाज

जिला मण्डी (हि० प्र०)

समाज पंजीकरण अधिनियम XXI, 1860

के अन्तर्गत पंजीकरण प्रमाण-पत्र

क्रमांक 48/2001

मैं प्रमाणित करता हूँ कि अभिलाषी शिक्षा
लीमिटेड जे० चौक तहसील अहिर
जिला मण्डी हि० प्र०

समाज पंजीकरण अधिनियम XXI, 1860 के
अन्तर्गत इस दिन पंजीकृत की गई है। आज दिनांक

21-5-2001 अहिर गै० हजार
एक।

को मेरे हस्ताक्षर द्वारा (अहिर) से जारी किया
गया।

21-5-2001

पंजीयक समाज,
जिला मण्डी
हि० प्र०

हु. 50/- रुपये पंजीकरण

समाज का नाम समाज 035-4146

दिनांक 21-5-01

हस्ताक्षर किया गया।

ATTESTED

Rajesh Chandra
NOTARY PUBLIC
MANDI H.P.

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

संविधान

अभिलाषी शिक्षा समिति नेर चौक जिला मण्डी हि0 प्र0 का संविधान :-

समिति का नाम : अभिलाषी शिक्षा समिति
समिति का कार्यालय : नेर चौक, डा0 नेर चौक, जिला मण्डी
(हि0प्र0)

अभिलाषी शिक्षा समिति जिसका गठन 24/12/2000 को हुआ। स्थानीय जनता के मिले जुले सहयोग से नर्सरी से लेकर विश्वविद्यालय तक की शैक्षिक एवम व्यावसायिक कक्षाएँ चलाने के उद्देश्य पर शिक्षण संस्थाओं का संचालन करेगी।

प्रबन्धन समिति

शिक्षण संस्थाओं के संचालन के लिए जिस प्रबन्धक समिति का गठन किया गया है उसके पदाधिकारी निम्न हैं :-

| क्र0स0 | नाम | पद |
|--------|---------------------|--------------|
| 1 | श्री राम कृष्ण | अध्यक्ष |
| 2 | श्रीमती प्रोमिला | उपाध्यक्ष |
| 3 | श्री नरेन्द्र कुमार | सचिव |
| 4 | श्री अजय कुमार | उपसचिव |
| 5 | श्री संजीव कुमार | कोषाध्यक्ष |
| 6 | श्री खजाना राम | वरिष्ठ सदस्य |

उद्देश्य

समिति अपने शिक्षण संस्थानों के माध्यम से ऐसे नागरिकों का निर्माण करने के लिये कृत संकल्प है जो राष्ट्रीय चरित्र तथा देश भक्ति की भावनाओं से ओतप्रोत हो जिसे अतीत की भारतीय संस्कृति, वर्तमान की शिक्षा, कला, विज्ञान एवम तकनीकी और भविष्य की चुनौतियों का सामना करने की क्षमताओं का समुचित विकास किया जाये। समिति का मुख्य उद्देश्य शिक्षा के माध्यम से

Chairman
Abhilashi Educational Society
Nerchowk, Distt. Mandi

Secretary
Abhilashi Educational Society
Nerchowk, Distt. Mandi (H.P.)

ATTESTED
Rajesh Kumar Sharma
NOTARY PUBLIC
MANDI

CHAIRMAN
Abhilashi Educational Society
Nerchowk, Distt. Mandi (H.P.)

छात्रों का शारीरिक, मानसिक, बौद्धिक, आध्यात्मिक एवम नैतिक विकास करना है।

शिक्षा की योजना

समिति द्वारा संचालित शिक्षण संस्थाओं में सभी धर्मों, जातियों एवं सम्प्रदायों के छात्र- छात्राओं को शिक्षा प्रदान करना है तथा नर्सरी से लेकर विश्वविद्यालय की स्नातक तथा स्नातकतोर कक्षाएँ तथा व्यावसायिक कोर्स की शिक्षा प्रदान की जायेगी।

अवकाश:-

सरकारी नियमों पर आधारित।

समिति कि नियमावली

क. कोई भी व्यक्ति समिति का सदस्य पदाधिकारी हो सकता है जो:-

1. शिक्षा के क्षेत्र में रुचि रखने वाला हो।
2. 20 वर्ष से अधिक आयु का हो।
3. दीवालिया या मानसिक रूप से असंतुलित न हो।
4. 100रु. प्रति वर्ष अदा करे, वही सदस्य रह सकता है।
5. सदस्य पदाधिकारी समिति की लगातार तीन बैठकों में अनुपस्थित रहेगा उसकी सदस्यता रद्द कर दी जाएगी।
6. संस्था के लिए भूमि प्रदान करेगा या 10 वर्ष तक ईमानदारी से सेवा करेगा और आर्थिक सहायता प्रदान करेगा वह समिति का आजीवन सदस्य रहेगा।

प्रबंध समिति का चयन

प्रबंध समिति का चयन प्रबंधक द्वारा 2 वर्ष के लिए किया जाएगा। इसमें कम से कम 7 तथा अधिक से अधिक 11 सदस्य और पदाधिकारी होंगे प्रबंधक, चैयरमैन, उपप्रबंधक, सचिव, उपसचिव, कोषाध्यक्ष, सदस्य।

Chairman
Abhilashi Educational Society
Nerchowik, Distt. Mandi (H.P.)

Secretary
Abhilashi Educational Society
Nerchowik, Distt. Mandi (H.P.)

ATTESTED
Rajesh Kumar
NOTARY PUBLIC
MANDI (H.P.)

CHAIRMAN
Abhilashi Educational Society
Nerchowik, Distt. Mandi (H.P.)

प्रबंध समिति की बैठक

प्रबंध समिति की बैठक के लिए पदाधिकारियों, सदस्यों का दो तिहाई बहुमत अनिवार्य है। प्रत्येक पदाधिकारी, सदस्य का एक ही वोट होगा। सभी तरह के निर्णय साधारण बहुमत से उपस्थित सदस्यों की बैठक में लिए जाएंगे। सचिव की अनुस्थिति में अस्थाई सचिव कि नियुक्ति करके बैठक का संचालन कर सकेगी।

समिति के कार्य/अधिकार

1. शिक्षण संस्थानों के प्रबंध के लिए नियम निर्धारित करना।
2. सदस्यता प्रार्थना पत्रों पर विचार करके सदस्यता प्रदान करना।
3. शिक्षण संस्थानों के स्टाफ की नियुक्ति करना, अनुशासनात्मक कार्यवाही निलंबन, पदव्युत्तर करना।
4. समयानुसार अनुदान/निधियों की वृद्धि पर विचार करना।
5. लेखा संबंधित निर्णय करना।
6. उचित दरों पर व समय में लेन देन सम्बन्धित निर्णय लेना, तथा जरूरत पर बैंक आदि से ऋण का प्रावधान करना।
7. लेखा प्रशिक्षक की नियुक्ति करना।
8. शिक्षण संस्थानों के भवनों के रख रखाव, किराये आदि का निर्णय करना।
9. समिति का कोई भी सदस्य पागल या दीवालिया नहीं है।
10. त्याग पत्रों पर विचार करना।
11. शिक्षण संस्थानों के कर्मचारियों व वेतन निर्धारित करना।
12. समिति के लेखा को मान्यता प्राप्त CA द्वारा प्रतिवर्ष चैक दिया जाएगा।
13. किसी भी समय समिति/वर्तमान समिति अपने कार्य करने में फँस गई तो उसे सारी सम्पत्ति, अगली समिति या सरकार को सौंपी जाएगी।

प्रबंधक की शक्तियाँ

1. प्रबंधक समिति की सभी बैठकों की अध्यक्षता करेगा।
2. शिक्षण संस्थाओं का अकस्मात निरीक्षण करेगा।
3. किसी सदस्य/पदाधिकारी द्वारा दिए गए त्याग पत्र/निधन/निष्काष्ण के बाद उस पद पर पदाधिकारी की नियुक्ति करेगा।

Chairman
Abhilaashi Educational Society
Nerchowki, Dist. Mandi H.P.

ATTE 3350
Rajesh K. Sharma
NOTARY PUBLIC
MANDI H.P.

CHAIRMAN
Abhilaashi Educational Society
Nerchowki, Dist. Mandi H.P.

4. सभी तरह के आय व्यय का सीधा कर्मचारी/पदाधिकारी के दो तिहाई बहुमत के विरुद्ध अनुपासनात्मक कार्यवाही करके उसको पदच्युत की विशेष शक्ति को शिक्षण संस्थाओं के हित में प्रबन्धक के पास होगी।
5. कर्मचारियों के वेतन वितरण स्वयं करेगा या उसके लिए किसी कि नियुक्ति करेगा।

उप-प्रबन्धक

प्रबन्धक की अनुपस्थिति में बैठकों का संचालन कर सभी कार्यों को करेगा।

सचिव

1. सचिव कार्यवाही पत्रिका पर समिति द्वारा पारित प्रस्तावों का ब्यौरा रखेगा।
2. दो तिहाई बहुमत से प्रबन्धक के परामर्श पर बैठकों का आयोजन करेगा।
3. प्रबन्धक के निर्देशानुसार पाठशाला में कार्यरत कर्मचारियों पर अपनी पकड़ रखेगा।
4. प्रबन्धक के निर्देशन पर विभागीय पत्र व्यवहार करेगा।

उप-सचिव

सचिव की अनुपस्थिति में उनकी शक्तियों का प्रयोग करेगा।

कोषाध्यक्ष

बैंक में धन सम्बन्धी लेन-देन दो तिहाई बहुमत से करेगा। समिति तथा संस्था से सम्बन्धित आवश्यक कार्यों के लिए श्री नरेन्द्र कुमार सचिव और विशेष सचिव को सारी शक्तियां प्रदान की जाती है।

सचिव
Secretary
Abhilashi Educational Society
Ner-Chowk, Dist. Mandi (H.P.)

चेयरमैन
CHAIRMAN
Abhilashi Educational Society
Ner-Chowk, Dist. Mandi (H.P.)

ATTESTED

Rajesh Kumar
NOTARY PUBLIC
Mandi H.P.

Chairman
Abhilashi Educational Society
Nerchowk, Dist. Mandi H.P.

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

ABHILASHI EDUCATIONAL
SOCIETY

21/05/2001

Permanent Account Number

AABTA0764A

Chairman
Abhilashi Educational Society
Merchowk, Dist. Thane, Maharashtra

Signature

ATTESTED

Rajesh K. J. J. J.
NOTARY PUBLIC
MUMBAI

प्रति संकाय संख्या-2006

संकाय नं. 157

वर्ग - 157

संकाय नं. 157

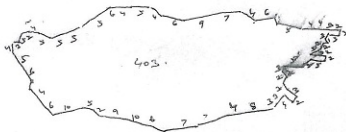
D. I. R. Form No. 3

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | |
| 157 | 157 | | संकाय संकाय | संकाय संकाय | 30 | 7-10-17 7-12-17 7-13-17 7-14-17 7-15-17 7-16-17 7-17-17 7-18-17 7-19-17 7-20-17 7-21-17 7-22-17 7-23-17 7-24-17 7-25-17 7-26-17 7-27-17 7-28-17 7-29-17 7-30-17 7-31-17 7-32-17 7-33-17 7-34-17 7-35-17 7-36-17 7-37-17 7-38-17 7-39-17 7-40-17 7-41-17 7-42-17 7-43-17 7-44-17 7-45-17 7-46-17 7-47-17 7-48-17 7-49-17 7-50-17 7-51-17 7-52-17 7-53-17 7-54-17 7-55-17 7-56-17 7-57-17 7-58-17 7-59-17 7-60-17 7-61-17 7-62-17 7-63-17 7-64-17 7-65-17 7-66-17 7-67-17 7-68-17 7-69-17 7-70-17 7-71-17 7-72-17 7-73-17 7-74-17 7-75-17 7-76-17 7-77-17 7-78-17 7-79-17 7-80-17 7-81-17 7-82-17 7-83-17 7-84-17 7-85-17 7-86-17 7-87-17 7-88-17 7-89-17 7-90-17 7-91-17 7-92-17 7-93-17 7-94-17 7-95-17 7-96-17 7-97-17 7-98-17 7-99-17 7-100-17 | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय |
| 157 | 157 | | संकाय संकाय | संकाय संकाय | 30 | 7-10-17 7-12-17 7-13-17 7-14-17 7-15-17 7-16-17 7-17-17 7-18-17 7-19-17 7-20-17 7-21-17 7-22-17 7-23-17 7-24-17 7-25-17 7-26-17 7-27-17 7-28-17 7-29-17 7-30-17 7-31-17 7-32-17 7-33-17 7-34-17 7-35-17 7-36-17 7-37-17 7-38-17 7-39-17 7-40-17 7-41-17 7-42-17 7-43-17 7-44-17 7-45-17 7-46-17 7-47-17 7-48-17 7-49-17 7-50-17 7-51-17 7-52-17 7-53-17 7-54-17 7-55-17 7-56-17 7-57-17 7-58-17 7-59-17 7-60-17 7-61-17 7-62-17 7-63-17 7-64-17 7-65-17 7-66-17 7-67-17 7-68-17 7-69-17 7-70-17 7-71-17 7-72-17 7-73-17 7-74-17 7-75-17 7-76-17 7-77-17 7-78-17 7-79-17 7-80-17 7-81-17 7-82-17 7-83-17 7-84-17 7-85-17 7-86-17 7-87-17 7-88-17 7-89-17 7-90-17 7-91-17 7-92-17 7-93-17 7-94-17 7-95-17 7-96-17 7-97-17 7-98-17 7-99-17 7-100-17 | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय | संकाय संकाय |

Chairman
Abhishek Educational Society
Nandwadi, District Nandwadi H.P.

नकल कम्प्यूटर द्वारा तैयार की गई है - 52 नवंबर 2018
चण्डीगढ़ जिला मंडी

पैमाना 1 इंच = 1 फीट



उपरोक्त विवरणों के अनुसार नकल कम्प्यूटर द्वारा तैयार की गई है
सुतापुर्न लका के खरीद 93 रु 50 पैसे में एक गांव सामान
दिनांक 1/

CHANDI
NOTARY PUBLIC
MANDI (H.P.)
26/11/18

Attested to be a true copy

Pushap Raj Sharma
NOTARY PUBLIC
MANDI (H.P.)

CHAIRMAN
Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)

VASTUKAR ASSOCIATES

Shop No. 5, Naresh Chowk, Sunder Nagar, Mandi (H.P.)

Ref. No. _____

Date 25/3/2017

"CERTIFICATE"

It is certified that the building constructed for Department of Education & Science, Abhilashi University, on Khasra No.403, Muhal Naugrawn, Tehsil Chachyot, Dist. Mandi, in the campus of Abhilashi University, is constructed as per the Standard Building Norms and is safe and secure for running the educational Institution in all respect.


P. R. Singh
Architect
No. CAUC02/29975

ATTESTED


Rajesh Kumar
NOTARY PUBLIC
MANDI (H.P.)


Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

XVIII
ANNEXURE (7)
(8)

Seal of the Chief Fire Officer

DIRECTORATE OF FIRE SERVICES HIMACHAL PRADESH SHIMLA-2
No. Hom (FS) (HQ)6-10/76-XL-Sml,NQC-5419 Dated 21/4/2018 Shimla-2

TO WHOM IT MAY CONCERN

That the premises of Abhilashi University Chail Chowk, Tehsil Chachyot, Distt. Mandi was inspected on 06-04-2017 with reference to his application No. AU/CHC-FIRE/2017 dated 04-04-2017 by the Incharge, Fire Station Mandi with regard to measures adopted for protection against fire and it has been reported/ recommended.

That the first aid fire fighting measures adopted by the above applicant in school were found satisfactory at the time of inspection. Hence, No Objection Certificate is issued/ renewed for two years (i.e 19-04-2017 to 18-04-2019) subject to fulfillment of the following conditions:-

1. That each individual working on the above premises must be trained to handle/ operate fire fighting equipment/system installed therein.
2. That it shall be the responsibility of the above named applicant to maintained the fire fighting equipment/ system in perfect running condition, failing which this certificate shall be treated as cancelled.
3. Mock Drill shall be conducted in accordance with fire safety plan atleast once in every three months and written record shall be kept in the premises for the inspection of fire service.

Remarks: Adequate Fire Precautionary measures be adopted in the consultation with local Fire Officer during annual day function or any other function in the School where temporary structures and Pandals are to be erected.

To
The Principal,
Abhilashi University Chail Chowk,
Tehsil Chachyot, Distt. Mandi H.P

ATTESTED

Rajesh K. Sharma
NOTARY PUBLIC
MANDI

Signature
Chief Fire Officer,
Himachal Pradesh Shimla-2

Signature
Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

ELECTRICITY BILL for ABOVE 20KW CONSUMERS



Electrical Sub Division, Gohar
Telephone No. 01907-250227

e-mail: esedgohar@gmail.com

| Sl. No. | Description | Tariff Rate | Consumption (KVAh) | Amount | E. Duty | E. Tax | Total Payable |
|---------|--------------------------------------|---------------|--------------------|--------|---------|--------|---------------|
| 1 | Current Energy Charges Normal | 4.70 per KVAh | 27730 | 130331 | 10426 | 0 | |
| 2 | Peak Load Energy Charges | | | | | | |
| 3 | Demand Charges Normal | 140 per KVA | 100 | 14000 | | | |
| 4 | Contract Demand Violation Charges | 420 per KVA | 73 | 0 | | | |
| 5 | Peak Load Exemption Charges | | | 0 | | | |
| 6 | Peak Load Violation Demand Charges | | | 0 | | | |
| 7 | Consumer Service Charge | | | | | | |
| 8 | Water Rent | | | 800 | | | |
| 9 | Bundling Charges | | | 0 | | | |
| 10 | Lower Voltage Supply Surcharge | 5 % of EC | | 0 | | | |
| 11 | Lower Voltage Metering Surcharge | 2 % of EC | | 0 | | | |
| 12 | Power Factor Surcharge | 10 % of EC | | 0 | | | |
| 13 | Adjustment (if any Annual Interest) | | | | | | |
| 14 | TOTAL CURRENT CHARGES | | | 145131 | 10426 | 0 | 155557 |
| 15 | Out Standing Amount | | | 6954 | | | |
| 16 | Amount Payable by due date | | | 138177 | 10426 | 0 | 148603 |
| 17 | Late Payment Surcharge 2% on item 14 | | | 2754 | | | |
| 18 | Amount Payable after due date | | | 140941 | 10426 | 151367 | 302734 |

Rajesh Kumar
Electrical Sub Division,
HPSEB, Gohar

3490.8
-3471.8
18.77
18770
4399.3
-4362.2
31.04 1000
31040

Himachal Pradesh State Electricity Board Limited

ORIGINAL

STATE GOVERNMENT UNDERTAKING)
BILL RECEIPT

JEQZ
EI

054529

Date 27.11.18

Received with thanks from Shri...

Abhilashi Educational Society

| | | |
|-----------|--------|--|
| SOP | 138177 | |
| ED | 10426 | |
| MDNAC Tax | | |
| Others | | |
| TOTAL | 148603 | |

Sum of Rs

(payment made vide Cheque No. 632462 dt. 27.11.18)

is subject to destination)

Cashier

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

Rajesh Kumar
NOTARY PUBLIC
MANDI H.P.

एच. पी. ई. बी. फॉर्म/पी ए-54
नोट.-यदि भुगतान बैंक द्वारा किया जाता है तब तक यह रसीद
अस्थायी मानी जाएगी, जब तक बैंक का भुगतान नहीं हो जाता।
हिमाचल प्रदेश सरकार

सिंचाई एवं जन स्वास्थ्य विभाग

सरकारी राजस्व के लिए रसीद

0095326

उप-मण्डल का नाम Gohar

दिनांक 21-11-18

नाम The Chairman Abhilashi Educational Society Nurm-
Glowan

बिल नं० 31230 तिथि 21/08/18 निर्धारित तिथि 06/09/18
ग्राहक के लेखा संख्या DRS-31(C.C.) से प्राप्त हुआ
रु० 1650 पैसे 200

उपरोक्त बिल की राशि (संगतित) 1650 = 00

बैंक चार्जिज (यदि कोई) 1650 = 00
कुल जोड़ 1650 = 00

घनराशि शब्दों में One Thousand And Six Hundred & fifty
नकद/बैंक द्वारा (नं०) 21-11-18 only

बैंक

जस्त ही लेखन हो, इसे जारी न गवार

हस्ताक्षर दिनांक सहित

NAK
रकडिया/सहायक अभियन्ता।

राजकीय मुद्रास्वयं श्रे. 2, विभा. 1556-आई.पी.एच. मुद्रास्वयं / 20-15-19-12-20-15-200 मुद्रास्वयं


Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

ATTESTED


Rajesh Chandra
NOTARY PUBLIC
MANDI H.P.

ANR 2X
(77)

VASTUKAR ASSOCIATES


Shop No. 5, Naresh Chowk, Sunder Nagar, Mandi (H.P.)


Ref. No. _____

Date: 25/3/2017

"CERTIFICATE"

It is certified that the building constructed for Department of Education & Science, Abhilashi University, on Khasra No.403, Muhal Naugrawn, Tehsil Chachyot, Dist. Mandi, in the campus of Abhilashi University, is constructed as per the Standard Building Norms and is safe and secure for running the educational Institution in all respect and is having disabled friendly approach and equipped with disabled friendly furniture.


CHAIRMAN
Abhilashi Educational Society
(H.P. Chachyot, Dist. Mandi)

Attested to be a true copy

Pushap Raj Sharma
NOTARY PUBLIC
MANDI (H.P.)

CHAIRMAN
Abhilashi Educational Society
Ner-Chowk, Distt. Mandi (H.P.)

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ punjab national bank

(H.O.: 7, Bhikaji Cama Place, New Delhi)

(H.O.: 7, Bhikaji Cama Place, New Delhi)

www.pnbindia.in

ਜ਼ਮਾ-ਪੁष्टि

CONFIRMATION OF DEPOSIT

| | | | | |
|--|---|----------------------|------------------------|------------------------------------|
| ਸ਼ਾਖਾ-ਅੰਕ/Branch (S. No.) | ਗਾਹ ਦੀ ਐੱਸ.ਐੱਸ./Customer ID No. | ਭਰਤੀ ਨੰ./Account No. | ਕੈਟੋਰੀ-ਕੈਟੋਰੀ/Category | ਪ੍ਰੀਤਕਰਮ ਦੀ ਵਿਧੀ/Mode of Operation |
| 058009 | FM8004234 | 05800000000000000000 | | AUTHORIZED SIGNATORY |
| ਪ੍ਰੀਤਕਰਮੀ/ਪ੍ਰਾਪਤੀ/Received from/From (M) | ABHILASHI EDUCATIONAL SOCIETY | | | ਕੇਵਲ ਮਾਜਰੀ ਲਈ/For interest only |
| ਮਿਸਤਰੀ/Resident of | VPO NER CHOWK, TEH BALH MANDI, BUNDER NAGAR, HIMACHAL PRADESH | | | ਮਾਜਰੀ ਦੀ ਮਿਤੀ/Date of Maturity |
| ਰੁਪਏ | 5,00,000.00Rs. | for a period of | 5 yrs | ਦੀ ਅਨੁਮਾਨਿਤ ਮਿਤੀ/At the rate of |
| Rupees | Five Lakh only. | | | 6.25% |
| ਮਾਜਰੀ ਦੀ ਵਿਧੀ/Mode of Operation | INCOME | | | ਮਾਜਰੀ ਦੀ ਮਿਤੀ/Date of Maturity |
| 29-11-2018 | 28-11-2018 | 26-11-2023 | 6,01,770.00 | ਮਾਜਰੀ ਦੀ ਮਿਤੀ/Date of Maturity |
| FD - SUGAR DEPOSIT (CUM) | Repaynt Ac - No Repaynt Ac | | | ਮਾਜਰੀ ਦੀ ਮਿਤੀ/Date of Maturity |

ਮੈਂ ਇਸ ਪ੍ਰਮਾਣਿਕਤਾ ਪੱਤਰ ਨੂੰ ਪ੍ਰਾਪਤ ਕਰਨ ਦੀ ਪੁਸ਼ਟੀ ਕਰਦਾ ਹਾਂ।
We confirm having accepted from you the above deposit.

ਸਹਾਇਤਾ ਲਈ ਪਿੱਛੇ ਦੇ ਪੰਨੇ ਵੇਖੋ।
Please see on reverse for important information.

ਅਧਿਕਾਰਤ ਦਸਤਖਤ (ਸਿਗਨੇਚਰ ਨੰ.)
Authorised Signatory (GBPA No.)

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ
Panjab National Bank

ਅਧਿਕਾਰਤ ਦਸਤਖਤ (ਸਿਗਨੇਚਰ ਨੰ.)
Authorised Signatory (GBPA No.)

ATTESTED
Rajesh Kumar
NOTARY PUBLIC
AGENCY 4113

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ Punjab National Bank

(ਫ਼ਾ. 7, ਭੀਕਾਜੀ ਕਾਮਾ ਪਲੇਸ, ਨਵ ਦਿਲੀ)

(H.O. : 7, Bhikaji Cama Place, New Delhi)

www.pnbIndia.in

ਜਮਾ-ਪੁਸ਼ਟਿ

CONFIRMATION OF DEPOSIT

| | | | | |
|---|--|---|---|---|
| ਸ਼ਾਖਾ ਕੋਡ/Branch Cl No. 058000 | ਗਾਹਕ ਆਈ.ਡੀ. ਨੰ./Customer I.D. No. ENB004234 | ਯੋਜਨਾ ਨੰ./Account No. 058000PU00031846 | ਕੈਟੋਰੀ-Category | ਦਿਖਾਵਾ ਦੇ ਤਰੀਕੇ/Mode of Operation S/LR |
| ਦੇ/ਦਿਖਾਵੇ/ਦਿਖਾਵੇ/Received from/By/End/Me ABHILASHI EDUCATIONAL SOCIETY | | | ਕਿਸੇ ਆਰਥਿਕ ਦੇ/For minor only ਕਮੀਨੀ/Date of Birth | |
| ਨਿਵਾਸੀ/Resident of VPO MER CHOWK, TEH BALH MANDI, SUNDER NAGAR, HIMACHAL PRADESH | | | ਕਲਪਨਾ ਦੀ ਮਾਰੀਤ/Date of Maturity | |
| ਰੁਪਏ Rupees | 3,00,000.00 | for a period of 5 yrs | ਦੀ ਅਰੀਥਿ ਜੇ ਲਿਓ at the rate of 6.25% | ਲਾਜ਼ਮੀ ਦੇ ਦਰ ਤੇ per annum |
| Three Lakh only | | | New/Option INCOME ਦੇਖ ਯੋਜਨਾ ਸ਼ਰਤ Periodicity of interest payable | |
| ਮਾਰੀਤ ਦੀ ਮਾਰੀਤ/Date of Issue 29-11-2018 | | ਮਾਰੀਤ ਦੀ ਮਾਰੀਤ/Date of Maturity 26-11-2023 | ਮਾਰੀਤ ਦਾ ਮੁੱਲ/Maturity Value 4,09,062.00 | |
| ਮਾਰੀਤ ਦਾ ਨਾਮ/Name FD - SUGAM DEPOSIT (CUM) | | ਮਾਰੀਤ ਦੇ ਮਾਰੀਤ ਨਾਮ/Interest to be credited to A/c No. Repaynt Ac - No Repaynt Ac | | ਮਾਰੀਤ/Nomination |

Pan No. For Punjab National Bank

ਮੁੱਲ ਅਨੁਸਾਰ ਪ੍ਰਾਪਤੀਤ ਅਨਾ ਰਾਹਿਤ ਲਾਜ਼ਮੀ ਕਰਨੇ ਦੀ ਪੁਸ਼ਟਿ ਕਰਦੇ ਹਾਂ।
We confirm having accepted that you the above deposit.

ਮਹੱਤਵਪੂਰਨ ਗੁਣਨਾ ਦੇ ਲਿਓ ਕੁਝਕਾ ਪੁਸ਼ਟਿ ਦੇਖੋ।
Please see on reverse for important information.

ਅਧਿਕਾਰਤ ਹਸਤਾਖਰ (ਜੀਐਮਪੀ ਨੰ.)
Authorised Signatory (GBPA No.)

ਅਧਿਕਾਰਤ ਹਸਤਾਖਰ (ਜੀਐਮਪੀ ਨੰ.)
Authorised Signatory (GBPA No.)

ATTESTED
Rajesh Kumar Verma
NOTARY PUBLIC
SECRETARY H.O.

Chairman
Abhilashi Educational Society
Merchowk, District Mandi H.P.

(ब्र.का. 7, श्रीधराजी कामा प्लेस, नई दिल्ली)

(H.O. 7, Bhikhaiji Cama Place, New Delhi)

www.pnbIndia.in

जमा-पुष्टि

CONFIRMATION OF DEPOSIT

| | | | | |
|---|---|--------------------------------------|-------------------------------|--|
| शाखा केंद्र/Branch No. | ग्राहक आई.डी.नं./Customer I.D. No. | आकांक्षा/Account No. | श्रेणी/Category | ऑपरेशन का तरीका/Mode of Operation |
| 058000 | ENR004234 | 058000PU0003364 | | AUTHORISED SIGNATORY |
| प्राप्त/Received from: Mr./Ms. | | | | केवल स्वयं ही/For self only |
| ABHILASHI EDUCATIONAL SOCIETY | | | | तारीख/Date of Birth |
| निवासी/Resident of | | | | वयस्कता की तारीख/Date of Majority |
| VPO NER CHOWK, TEN BALK MANDI, SUNDER NAGAR, HIMACHAL PRADESH | | | | |
| रुपये/ Rupees | 4,00,000.00Rs. | for a period of | 5 yrs | की अवधि में प्रति at the rate of |
| | Four lakh only. | | | 6.25% प्रति वर्ष की दर से per annum |
| विकास/Option | | | | INCOME |
| दिया गया अवधि/Periodicity of interest payable | | | | |
| विकास करने की तारीख/Date of issue | प्रारंभिक अवधि/Valid till | विकास करने की तारीख/Date of Maturity | विकास का मूल्य/Maturity Value | |
| 29-11-2018 | 26-11-2018 | 26-11-2023 | 5,45,416.00 | |
| योजना/Scheme | आकांक्षा में अंतर प्राप्त करने/Interest to be credited to A/c No. | | | नामनिर्देश/Nomination |
| FD - SUGAR DEPOSIT (CUM) | Repaymt Ac - No Repaymt AC | | | |

हम आपको बताते हैं कि आपने ऊपर बताई गई योजना को स्वीकार कर लिया है।
We confirm having accepted from you the above deposit.

ग्राहक को सूचना के लिए कृपया पृष्ठ के पीछे देखें।
Please see on reverse for important information.

अधिकृत हस्ताक्षरकर्ता (ग्राहक नं.)
Authorized Signatory (GBPA No.)

अधिकृत हस्ताक्षरकर्ता (ग्राहक नं.)
Authorized Signatory (GBPA No.)

ATTESTED
NOTARY PUBLIC
MANDI H.P.

Chairman
Abhilashi Educational Society
Nerchowk, District Mandi H.P.

ANN - 284
(81)

No. EDN-A-Ga (16)2/2014-L-I.
Government of Himachal Pradesh,
Department of Higher Education.

From

The Pr. Secretary (Education) to the
Government of Himachal Pradesh.

To

✓ The Registrar,
Abhilashi University,
Chailchowk, Tehsil Chachiot, District Mandi, HP.

Dated, Shimla-2, the 11th September, 2017.

Subject:

Regarding NOC for 4- year Integrated Programme leading to B.Sc.-B.Ed. and B.A.-B.Ed. courses.

Sir,

I am directed to refer to your letter no. AU/Acad-06/2017-18/2170 dated 6th September, 2017 on the subject cited above and to convey the approval of the Government for grant of No Objection Certificate in favour of your University for opening of Department of Education and Science for introduction of 4 year Integrated B.Sc.-B.Ed. course with intake of 50 seats (One Unit) and 4 year Integrated B.A.-B.Ed. course with intake of 50 seats (One Unit) from the Academic Session 2018-19 and onwards. This NOC is subject to the course approval by the Himachal Pradesh Private Educational Institutions Regulatory Commission, Shimla, National Council for Teacher Education (NCTE) and after completion of other codal formalities.

Yours faithfully,

(Signature)

(Naresh Thakur)

Joint Secretary (Hr. Education) to the
Government of Himachal Pradesh.

e-mail: nthakur_78@yahoo.co.in

(Off.): +91-177-2628501.

Encl. No. As above. Dated, Shimla-2, the

September, 2017.

Copy to following for information and further necessary action:

1. The Regional Director, NCTE, 4th Floor, Jeevan Nidhi-II, LIC Building, Ambedkar Circle, Bhawani Singh Marg, Jaipur- 302 005 (Rajasthan).
2. The Director of Higher Education, HP, Shimla-5.
3. The Secretary, Himachal Pradesh Private Educational Institutions Regulatory Commission, Happy Nest, Kangna Dhar, Below BCS, Shimla- 171 009.
4. The Registrar, HP University, Shimla-171 005.

ATTESTED

Rajesh

(d.H)

Joint Secretary (Hr. Education) to the

Government of Himachal Pradesh.

(Naresh Thakur)

Pushap Raj Sharma

NOTARY PUBLIC

Attested to be a true copy

e-mail: nthakur_78@yahoo.co.in

(Off.): +91-177-2628501.

Chairman
Abhilashi Educational Society
Merchowk, District Mandi H.P.

Abhilashi Educational Society
Merchowk, District Mandi H.P.
